

Notification

In partial modification of this department Notification No. FFE-F(14)72/2005-I dated 17-03-2007, the Governor, Himachal Pradesh is pleased to re-constitute the State Level Bamboo Steering Committee (SLBSC) as per operational guidelines of Centrally Sponsored Scheme under National Agro-forestry and Bamboo Mission. The SLBSC shall comprise the following:-

Official Members:-

- | | |
|--|------------------|
| 1. ACS/Pr.Secy/Secretary (Forests) GoHP | Chairman |
| 2. ACS/Pr.Secy/Secy(Agriculture)GoHP | Member |
| 3. ACS/Pr.Secy/Secy(Horticulture)GoHP | Member |
| 4. ACS/Pr.Secy/Secy(RD&PR)GoHP | Member |
| 5. Pr. Chief Conservator of Forests(HoFF) | Member |
| 6. Addl. Pr.CCF(R&T) Sundernager | Member |
| 7. Addl. Pr.CCF(Finance) | Member |
| 8. Dean, College of Forestry,UHFNauni, Solan | Member |
| 9. CCF/CF(Finance) | Member Secretary |

Non- Official Members

2 NGOs

(Special Invitees)

The State Level Bamboo Steering Committee (SLBSC) shall be responsible for approving the Annual Action Plan and ensuring effective implementation & monitoring of the scheme.

The committee will meet once every year to provide overall guidance, monitor & review of the scheme.

By Order

Principal Secretary (Forests) to the
Government of Himachal Pradesh.

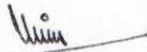
Endst. No. As above

Dated, Shimla-2, the 11-07-2016

Copy is forwarded for information and necessary action to:-

- 1) The ACS/Pr. Secretary/Secretary to the Govt. of H.P., Agriculture/ Horticulture /Rural Development/Panchayati Raj to the Govt. of H.P. Shimla-2.
- 2) The PS to the Hon'ble Forest Minister H.P. Secretariat Shimla-2.

- 3) The Pr. Chief Conservator of Forests (HoFF) Shimla-1 w.r.t. his letter No.Ft.15-505/2014(D) NBM/CSS, dated 20-04-2016.
- 4) Vice Chancellor, Dr. Y.S. Parmar University of Horticulture & Forestry Solan, H.P.
- 5) All the members of the Committee.
- 6) CCF, IT o/o Pr.CCF, H.P. He is requested to upload the above notification on the Departmental website.
- 7) Guard file.


(Sat Pal Dhiman) 11-7-2016

Deputy Secretary (Forests) to the
Government of Himachal Pradesh.
Ph. No. 0177-2621874