

To be filled in by Forest Guards

ANNEXURE-1

Table 1 (Forest Beat Level)

(To be filled for Monkeys and Langurs separately)

Name of Division:

Name of Range:

Name of Beat

| S. No | Name of location | No. of troupe | Category | | | | | | | | | | | | | | | | Observed Time AM/PM | Total No. of Monkeys Total column (4,5,6,7, 8) | Nature of damage by the troupe observed | | | | | | | |
|---------------------|------------------|---------------|----------|---|---|---|-------|---|---|---|---------|---|---|---|--------|---|---|---|---------------------|--|---|-----------|---|----|---|---|---|----|
| | | | Urban | | | | Rural | | | | Forests | | | | Temple | | | | | | | Road side | | | | | | |
| 1 | 2 | 3 | 4 | | | | 5 | | | | 6 | | | | 7 | | | | 8 | | | | 9 | 10 | | | | 11 |
| | | | M | F | Y | T | M | F | Y | T | M | F | Y | T | M | F | Y | T | M | F | Y | T | | M | F | Y | T | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL OF BEAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

- Columns 4,5, 6, 7 & 8 are to be filled as per category of location of troupes.
- Column 3 is to be filled as per the number of troupes of monkeys and langurs found at each location. If more than one troupe is found at one location that it has to be recorded separately in concerned column.

Date of Recording

Name and Signature of Forest Guard
(Signature)

Instructions:

Time: While compiling information at Range Level the staff should take into consideration adjoining beats and the time of head count. They will attempt in their own wisdom to eliminate any overlaps in the direct headcount of 2 adjoining beats. The counting of monkeys and Langurs are to be on separate formats.

- Type of damage e.g. crop/or nuisance caused/snatching/betting/lifting etc.
- Each Forest Guard will prepare three copies of Table No. 1. 1st and 2nd copy will be submitted to Range officers and 3rd copy to be kept by Forest Guard himself.

The information has to be recorded and sent to respective coordination offices for compilation as per schedule.

Note: M= Male, F= Female, Y= Young, I* = Infants & T= Total

ANNEXURE-II
Table No. 2 (Forest Range Level)

Name of Range:

Name of Division:

(Compiled from all the beats of the Range)

| S. No. | Name of Beat | No. of troupes in the beat | Category | | | | | | | | | | | | Observed Time AM/PM | No. of Monkeys i.e. total of columns (4,5,6,7,8) | Distinct observed Nature of damage by the troupe | | | | | | | | | | | |
|----------------------|--------------|----------------------------|----------|---|---|---|-------|---|---|---|---------|---|---|---|---------------------|--|--|--------|---|---|---|-----------|---|----|---|---|---|----|
| | | | Urban | | | | Rural | | | | Forests | | | | | | | Temple | | | | Road side | | | | | | |
| 1 | 2 | 3 | 4 | | | | 5 | | | | 6 | | | | 7 | | | | 8 | | | | 9 | 10 | | | | 11 |
| | | | M | F | Y | T | M | F | Y | T | M | F | Y | T | M | F | Y | T | M | F | Y | T | | M | F | Y | T | |
| GRAND TOTAL OF Range | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Name of Range Officer
(Compiling the Table 2)
with official address and
Telephone/contact No. if any.
(Signature)

Instruction:

Here the total will be picked from each table for each beat of Range and will be inserted in table No.2 attached with Table No. 2.

Note: M= Male, F= Female, Y= Young & T= Total

ANNEXURE-III
Table No. 3
(Division level)

Name of Division:

(Compiled for all Ranges at Division)

| S. No. | Name of Range | No. of troupe s | Category | | | | | | | | | | | | | | | | Observed Time AM/ PM | No. of Monkeys i.e. total of columns (4,5,6,7,8) | Distinct observed nature of damage by the troupe | | | | | | | |
|----------------------|---------------|-----------------|----------|---|---|---|-------|---|---|---|---------|---|---|---|--------|---|---|---|----------------------|--|--|-----------|---|----|---|---|---|----|
| | | | Urban | | | | Rural | | | | Forests | | | | Temple | | | | | | | Road side | | | | | | |
| 1 | 2 | 3 | 4 | | | | 5 | | | | 6 | | | | 7 | | | | 8 | | | | 9 | 10 | | | | 11 |
| | | | M | F | Y | T | M | F | Y | T | M | F | Y | T | M | F | Y | T | M | F | Y | T | | M | F | Y | T | |
| GRAND TOTAL OF Range | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Date

Survey Coordinator (Name)

(Signature)

Divisional Forest Officer (Name)

(Signature)

Instructions:

One copy each of Table No. 2 along with all copies of all Tables No. 1 will be annexed with Table No. 3. Divisions may retain one copy of Table No. 2 for each range for their record. If they want to retain copies then Divisions may keep photocopies of Table No. 1 also.

Note:

M= Male, F= Female, Y= Young & T= Total